OLD CONFEDERATES TO MEET IN TULSA, OKLA.

Chattanooga Publicity Agent Writes Interesting Story of 1918 Reunion City.

(by J. G. Rice.)

Tulsa, Okta., Aug. 19.—In view of the fact that the people all over the south are beginning to talk about Tulsa and the Confederate reunion, it

Tulsa and the Confederate reunion, it is not surprising that interest is attached to the name and that people of an investigating turn of mind should make inquiries about it.

Some years ago Dr. Fred S. Clinton published a pamphlet on this subject, and a copy of it has been preserved in the public fibrary. From this pamphlet it appears that the word "Tulsa" is not descriptive of man or beast. It means nothing in itself, it is simply the name of a former clan of the Creek Indians. Dr. Clinton says:

"Anciently, clans or secret societies of which, in the march of progress, a constitutional form of government was framed, and these clans sent their representatives to the councils of the Creeks. There was a time when this oligarchic government was very strongly established among the Creeks, or Muscopees because the members of Muscopees because the members. Muscogees, because the members of the clan were not allowed to inter-marry and representatives were hered-tary. One of these clans was known

of the clan were not allowed to intermarry and representatives were hereditary. One of these clans was known by the name of Tulsa, and in this namer the settlement took its name."

The first settler within the present limits of the city of Tulsa was Archie Yahola, a fullblooded Creek Indian. He was a man of fine physique and possessed a superior mind. He came here from Georgia in 1836 and was selected town chief of the Tulsa Lochalected town chief of the Tulsa Lochalected. iccted town chief of the Tulsa Locha-pokas. His followers idolized him, and when he died, in 1850, he was pokas. His followers idolized him, and when he died, in 1850, he was buried in the southern part of the city near the amphitheater erected by the clan for the practice of their religious

Tulsa's growth has been very rapid recent years. It has now a modern of recent years. It has now a modern city, with an estimated population of \$0,000. It has bank deposits of \$53,500,000. It has bank deposits of \$6,500,000. With total resources of \$60,500,000. The monthly bank clearings are approximately \$50,000,000. The greater part of this wealth comes from the oil industry, total daily shipments of oil from the city being \$300,000 barrels. It may be of interest to make note of the fact that Tulsa is the center of the midcontinent oil belt, from which the nation is receiving a large per cent. of the oil necessary to the

which the nation is receiving a large per cent, of the oil necessary to the prosecution of the European war.

Tulsa is also a patriotic city. At the close of the drive for the third liberty loan, the community had invested \$18,607,900 in the various war funds. Every demand on the community for war purposes has been promptly met. Tulsa's quota of the third liberty loan was subscribed in less than a week.

third liberty loan was subscribed in less than a week.

The community will redeem its pledge to the ex-Confederates like it redeems all of its obligations and meets its responsibilities. That the reunion here Sept. 24-27, inclusive, will be one of the best in the history of the United Confederate Veterans' associations and the confederate veterans' associations. sociation is assured. It is believed the attendance will reach 100,000, and arrangements are being perfected to entertain that large number of people.

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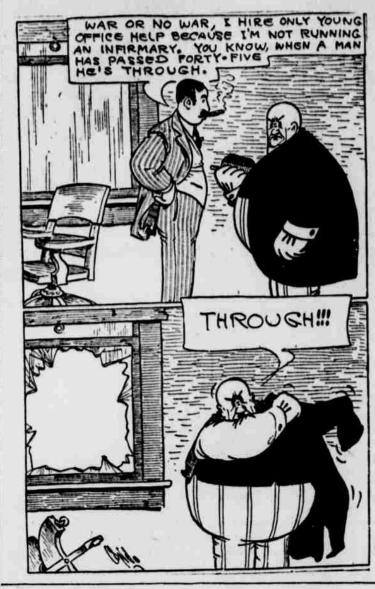
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LIFE'S GREAT LESSON OF LOYALTY IS NOW BEING TAUGHT AFRESH

Disloyalty is Dishonor, Black and Complete-There is No Room in This Land for Divided Allegiance-The International Sunday School Lesson for Aug. 25 is "Speaking for Christ" - Luke xii:8-12; Acts i:1-18.

(By William T. Ellis.)

Loyalty first!

That is the imperitive word of the nation. Disloyalty is dishonor, black and complete. There is no room in this land for divided allegiance. If a person's loyalty be even suspected, he is forced to fly the flag of fealty. As the war goes on the conviction has ternationalism'

Life's great lesson of toyalty is being taught afresh to the world. All the trimmers and trucklers and dilletantes are forced to take a position. squarely and openly. The mental lazi-ness and indecision which masquerade as superior culture have been rudely as superior through the common policy of the cternal truth that a hall-mark of every genuine character is loyalty. The man uine character is loyalty. The man who does not experience the passion of faithfulness to a friend a conviction or a cause is an outcast. The war has taught us to fly our flags.

"If you have a friend worth loving, Love him, yes, and let him know That you love him, ere life's evening Tinges his brow with sunset glow. Why should good words ne'er be said Vhy should good words ne'er Of a friend—till he is dead?

"If you hear a song that thrills you, Sung by any child of song. Praise it. Do not let the singer Wait deserved praises long. Why should one who thrills your heart Lack the joy you may impart?

'If your work is made more easy By a friendly, helping hand. Say so. Speak out brave and truly, Ere the darkness veil the land. Should a brother workman dear Falter for a word of cheer?

An Old Poet's Wise Word. The sort of mind that squirms under the necessity of coming to an open de-cision finds these hard times to be alive. The spirit of the world war has

taught us that we cannot be neutral moral issues are concerned. when moral issues are concerned.

Neutral nations, even as was true of America before she entered the war, have profited in worldly wealth by their position, but they have suffered spiritual and moral deterioration. When a great cause comes forth with its challenge, all noble souls are bound to allen themselves on one side or the to align themselves on one side or the Loyalty is the touchstone of

An ancient Hebrew poet summed up the case, as respects religion, in the terse exhortation, "Let the redeemed of the Lord say so!" That is an adequate program for the

growth of the kingdom of God, "Say growth of the kingdom of God, "Say so."—and by that testimony the number of witnesses will continue to increase in geometric ratio. Never mind about preaching an elaborate system of theology, or promoting an intricate ecclesiastical organization; simply "Say so." if you are a friend of Christ.

Rupture Kills

Seven thousand persons each year are laid away the burial certificate being marked "Rupture." Way? Because the unfortunate ones had neglected themselves or had been merely taking care of the sign (swelling) of the affliction and paying no attention to the cause. What are you doing? Are you neglecting yourself by wearing a truss, appliance, or whatever name you choose to call it? At best, the truss is only a makeshift - a false propagainst a collapsing wall - and cannot be expected to act as more than a mere mechanical support. The binding pressure retards blood circulation, thus robbing the weakened muscles of that which they need most—nourishment.

But science has found a way, and every trues sufferer in the land is invited to make a FREE test right in the privacy of their own home. The PLAPAO method is unquestionably the most scientific, logical and successful self-treatment for rupture the world has ever known.

the war goes on, the conviction has grown in the common mind that any anything savoring of pharisaism. They failure in full fidelity is simply intolerable. Pro-Germanism, pacifism, "in-paraded self-righteousness. Piety that ternationalism" are no longer per-mitted in any degree.

Life's great lesson of toyalty is be-ing taught afresh' to the world. All self-conscious Christian boys have been cured of priggishness in camp. They have had to learn, in a rather severe school, that there is all the dif-ference in the world between a pose of piety, painfully aware of its own religiousness, and a simple, modest, senuine faith that is a thing of the heart and of the conduct. They have been taught that Christian testimony which is not tactful and respectful to the other man's personality is really

"Saying so," among the friend of Christ in the army, is not a matter of sanctimonious phrascology. It is rather a sunny, imperturbable adherence to Christian standards and a display of he Christ-spirit in every-day life. The three cardinal sins, in the eyes of the soldiers, have been listed as (1) cow-ardice, (2) selfshness, (3) self-conceit. These things are the antithesis of the genius of Jesus, and a Christian may "Say so" by his bravery, his helpful-ness, his modesty and his comrade-

This is the special light that the war throws on the Lesson. It is not new, for Jesus indicated it in His tremendous philipples against pherisaism, which is but self-righteousness. Anywhich is but self-righteousness. Any-body who is going to advertise the Christian religion nowadays has got to put the soft nedai on himself. Like-wise, he must be considerate of the rights and beliefs of the other man. Censoriousness is not saintliness; on the contrary. Jesus is advertised by His loving friends—loving toward others, as well as toward Him.

ers, as well as toward Him.

Tripped by the Tongue.

Sages of all times have dwelt upon the power of the tongue for evil and for good. A few days ago I was confronted at Atlantic City with an opinion which I had expressed in San Francisco a dozen years ago. Those few idle words had been treasured by a friend as my creed upon a vital public matter, though they are at variance with my lifelong conviction. Either he had misconstrued my words or I had been careless and susceptible of misunderstanding in my utterance. No special harm had been done, but it was startling to realize, in this concrete fashion, the power of a chanceflung sentence.

"The boneless tongue, so small and weak, Can crush and kill, declares the Greek. tongue destroys a greater horde,'

The Turk assents, 'than does the 7,000 Annually "The Persian proverb wisely saith, 'A lengthy tongue—an early death.'

"Or sometimes takes this form in-'Don't let your tongue cut off your head.'

The tongue can speak a word whose speed,' Say the Chinese, 'outstrips the steed.' "While Arab sages this impart.

'The tongue's great storehouse is the heart.' Though feet should slip, ne'er let the

tongue." "The sacred writer crowns the whole, 'Who keeps his tongue doth keep his soul.'"

Staggering as the statement may seem. Jesus undertook to build His church on the words of His friends. "Thou art the Christ," spoken by "Thou art the Christ," spoken by Peter, is the key-truth to the kingdom. His last commission to His disciples was "Ye shall be my witnesses." The tongue of testimony is the principal reliance of the cause of God. Wise words win souls. In the shop-

talk of business. Christians are to "seli" the Savior to their associates.

Putting Passion Into it.

Anybody who has looked at things religious in the large knows full well that it is not the rich or the wise or the fashionable or the powerful or the southisticated churches that win rethe fashionable or the powerful or the sophisticated churches that win recruits, Ecclesiastical correctness does not spell success. Prestige does not gain converts. A ghastly reality, from the discussion of which we shrink, is the fact that there are many elegant, wealthy, famous church edifices which are echoing emptiness, week after week. The footsteps of the people are never heard on their portals. They have everything a church could askexcept the glow of faith and the enthusiasm of numbers.

Passion is a prerequisite to testimony. Christian hearts must be aglow with love for the Savior before they can impart that love to others. A salesman cannot dispose of even hard-

salesman cannot dispose of even hard-ware if he does not believe in it. How much less can one dispense spiritual verities which he does not experience?

"Thy heart must overflow, If thou another's heart wouldst reach."

All the exhortations of witness-bear-All the exhortations of witness-bearing that can be penned are vain unless there be the reality of an ardent love for Christ. Soldiers glow with the praises of their comrades and of their officers, because that sentiment is so real to them that they cannot hide it. The lover betrays his devotion to his beloved inevitably, because it is the conforming passion of all life. the overflowing passion of his life. Christians commend Jesus successfully when He is the very fulfillment of their being. They "say so" because stlence would be recreancy to the best they are and know.

"I have a friend so precious, Thave a friend so precious,
So very dear to me.
He loves me with such tender love,
He loves so faithfully;
I could not live apart from Him,
I love to feel Him nigh, And so we dwell together,
My Lord and L.

"He knows how much I love Him, He knows I love Him well: But with what love He loveth me My tongue can never tell; It is an everlasting love, In ever rich supply, . And so we love each other, My Lord and I.

"I tell Him all my sorrows,
I tell Him all my joys,
I tell Him all that pleases me,
I tell Him what annoys:
He tells me what I ought to do,
He tells me what to try, And so we talk together, My Lord and I.

"He knows how I am longing Some weary soul to win.

And so He bids me go and speak

The loving word for Him;

He bids me tell His wondrous love, And why He came to die, And so we work together, My Lord and L

GRAND JURY WAITS ON HUGITES' ACTION Ready to Investigate Charges

of Payroll Padding of Aircraft Inspection Bureau.

Chicago, Aug. 19 .- The federal grand jury today is awaiting word from Washington as to what action Charles E. Hughes will take on the represen-tation of payroll padding and other misconduct in the local office of the nircraft inspection bureau, made before them by thirty-two witnesses heard during the past month.

during the past month.

Upon hearing from Washington it is expected eight indictments will be returned. The matter was referred to Mr. Hughes for judgment on points of law—a determination of which of the federal statutes can be proceeded under successfully against the men, who have been called criminals by witnesses. witnesses.

The persons to be indicted, it is understood, include a director of the airderstood, include a director of the air-craft bureau, two inspectors who were "dummy workers" but live pay-getters, a broker using the influence of the bureau and four inspectors, who used government funds to carry themselves on fishing trips and on calls to sweethearts.

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splendid tonic that I am recommending it to any woman who has similar troubles."—Mrs. ELSIE G. LEWIS, 30 Vernon Ave., Brooklyn, N. Y.

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